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MICHAEL
ONDAATJE

BOOKER PRIZE-WINNING AUTHOR
OF *THE ENGLISH PATIENT*

*COMING THROUGH
SLAUGHTER*

Coming Through Slaughter

Clemens Wendtner



Coming Through Slaughter:

Coming Through Slaughter Michael Ondaatje, 2011-08-24 Many readers still claim this haunting atmospheric novel of Michael Ondaatje as their first love a novel as sensual and erotic today as ever it was At the turn of the century the Storyville district of New Orleans had some 2000 prostitutes 70 professional gamblers and 30 piano players But it had only one man who played the cornet like Buddy Bolden he who cut hair by day at N Joseph s Shaving Parlor and at night played jazz unleashing an unforgettable wildness and passion in crowded rooms Self destructively in love with two women he embodied all the dire claims that music places on its acolytes At the age of 31 Buddy Bolden went mad From these sparse facts Michael Ondaatje has created a story as beautiful and chilling as a New Orleans funeral procession where even the mourners dance

Light Writing & Life Writing Timothy Dow Adams, 2000 On the surface the use of photography in autobiography appears to have a straightforward purpose to illustrate and corroborate the text But in the wake of poststructuralism the role of photography in autobiography is far from simple or one dimensional *How to Go Mad without Losing Your Mind* La Marr Jurelle Bruce, 2021-04-26 Hold tight The way to go mad without losing your mind is sometimes unruly So begins La Marr Jurelle Bruce s urgent provocation and poignant meditation on madness in black radical art Bruce theorizes four overlapping meanings of madness the lived experience of an unruly mind the psychiatric category of serious mental illness the emotional state also known as rage and any drastic deviation from psychosocial norms With care and verve he explores the mad in the literature of Amiri Baraka Gayl Jones and Ntozake Shange in the jazz repertoires of Buddy Bolden Sun Ra and Charles Mingus in the comedic performances of Richard Pryor and Dave Chappelle in the protest music of Nina Simone Lauryn Hill and Kendrick Lamar and beyond These artists activate madness as content form aesthetic strategy philosophy and energy in an enduring black radical tradition Joining this tradition Bruce mobilizes a set of interpretive practices affective dispositions political principles and existential orientations that he calls mad methodology Ultimately How to Go Mad without Losing Your Mind is both a study and an act of critical ethical radical madness

From Cohen to Carson Ian Rae, 2008-03-26 From Cohen to Carson provides the first book length analysis of one of Canada s most distinctive fields of literary production Ian Rae argues that Canadian poets have turned to the novel because of the limitations of the lyric but have used lyric methods puns symbolism repetition juxtaposition to create a mode of narrative that contrasts sharply with the descriptive conventions of realist and plot driven novels

[The Columbia Guide to Asian American Literature Since 1945](#) Guiyou Huang, 2006-08-08 [The Columbia Guide to Asian American Literature Since 1945](#) *Michael Ondaatje* Lee Spinks, 2013-07-19 Michael Ondaatje is the first comprehensive and fully up to date study of Ondaatje s entire oeuvre Starting from Ondaatje s beginnings as a poet this volume offers an intensive account of each of his major publications including *The Collected Works of Billy the Kid* *Coming Through Slaughter* *In The Skin of a Lion* and *The English Patient* drawing attention to the various contexts and intertexts that have informed his work The book contains a broad overview of

Ondaatje's career for students and readers coming to his work for the first time. It also offers an original reading of his writing which significantly revises conventional accounts of Ondaatje as a postmodern or postcolonial writer. As the fullest account of Ondaatje's work to date, Spinks's approach draws on a range of postcolonial theory and as well as being a landmark in Ondaatje scholarship makes a distinctive contribution to debates about postcolonial literature and the poetics of postmodernism.

Do You Want to Be Happy and Write? Robert Lecker, 2023-09-01 This new collection on Michael Ondaatje's work the first in twenty years offers an innovative analysis of the author's oeuvre from 1967 to the present. In twenty essays contributors explore Ondaatje's poetry, novels and work in film highlighting the transnational, postcolonial and diasporic issues apparent in his writings.

Profiles in Canadian Literature Jeffrey M. Heath, 1980 A series of essays on Canadian authors profiling the writer's work providing insight into themes and giving a chronology of the author's life.

The Congregationalist, 1915

The Believer, 2007

Coming Through Slaughter by Michael Ondaatje Deborah Ruth Porter, University of Victoria (B.C.). English Department, 2002

Reports of Cases Argued and Adjudged in the Court of Appeals of Texas Texas. Court of Appeals, 1889

The Congregationalist and Christian World, 1915

Fear of the Open Heart Constance Rooke, 1989

Michael Ondaatje Leslie Mundwiler, 1984 In a survey that includes Ondaatje's fiction, poetry and films, Mundwiler proposes a pervasive tension in the writing between the filmic and the poetic and an implicit critique of conventional concepts of history.

Michael Ondaatje Douglas Barbour, 1993 Today as his richly metaphorical texts enjoy international renown, Ondaatje's fame is especially fascinating for he has neither followed trends nor played to any crowd; instead, fulfilling his wish to start each new book with a new vocabulary. Unlike fellow writers Robert Kroetsch and George Bowering, Ondaatje dislikes discussing theory; it takes an appreciation as sharp and probing as Douglas Barbour's to enlighten us to the thoughts, intentions and influences that have shaped Ondaatje's work: his consistent movement into new territory and his masterful traversal through the modes of late modernism, postmodernism and postcolonialism. Barbour offers luminous readings of each of Ondaatje's books up to *The English Patient* (1992), a novel of international scope that is as much about the power of narratives as the power of passion. Barbour illuminates Ondaatje's early alignment with Wallace Stevens and Robert Lowell as well as his later development in the Pound tradition.

Coming Through! Franklin K. Mathews, 1927 This is a collection of stories, informational articles, poems and jokes about boys and their participation in sports.

Actes du Colloque sur la violence dans le roman canadien depuis 1960 Virginia Harger-Grinling, 1982

Historiographic Metafiction in Modern American and Canadian Literature Bernd Engler, Kurt Müller, 1994

Canadian Review of Comparative Literature, 1995

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