
The Standard of Civilisation in the Nineteenth Century

Between the 'Logic of Improvement' and the 'Logic of Biology'

Though this be madness, yet there is method in't.

William Shakespeare, *Hamlet*

Coincidence and historical irony are in the eye of the beholder. Still, there is a pleasant symmetry to the fact that 1873 was a year of paramount importance both for the discipline of international law and for European capitalism.¹ In that year, while European capitalism was entering a period of crisis and stagnation, the *Institut de Droit international* was founded in Ghent. This chapter scrutinises international legal theory and practice in the nineteenth century with a view to understanding the links between the 'standard of civilisation' and the spread and consolidation of capitalist relations of production and exchange. The concept of 'civilisation', I argue, incorporated the profound contradictions of this symbiotic relationship between international law and the capitalist mode of production in ways that have not been fully appreciated. Focusing on the nineteenth century when 'civilisation' openly dominated the field of international law, I demonstrate that 'civilisation' is better understood as a particular way of arguing about the distribution of rights and duties between different political communities, or as a juridical style, if by 'style' we understand 'a structured pattern of argumentative practice'.²

¹ The irony did not escape Koskenniemi: 'The great economic slump had started in Europe in the very year the Institut was established . . . As Bluntschli noted, in parts of civilised Europe the condition of workers and peasants was worse than that of the slaves of antiquity.' Martti Koskenniemi, *The Gentle Civilizer of Nations: The Rise and Fall of International Law 1870–1960* (Cambridge: Cambridge University Press 2004) p. 58.

² Justin Desautels-Stein, *The Jurisprudence of Style: A Structuralist History of American Pragmatism and Liberal Legal Thought* (Cambridge: Cambridge University Press 2018) p. 72.

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